

Civics: A Christian Worldview – Quiz 6B

- _____ 1. The law is called “negative” because it should ____.
- A. force moral behavior among a nation’s residents
 - B. stop people from violating others’ rights
 - C. increase fairness and equality among citizens
 - D. all of these
- _____ 2. Which is an example of **statutory** law?
- A. A town custom develops.
 - B. A person has a moral instinct.
 - C. A legislature writes a law requiring seatbelt use.
 - D. A judge relies on precedent.
- _____ 3. Which is an example of **common** law?
- A. a judge’s decision on case using earlier similar rulings
 - B. a regulation about a business practice added to a law code
 - C. any written law that representatives debate on first
 - D. a rule based upon a person’s conscience
- _____ 4. A “statute” is a ____.
- A. discovered tradition
 - B. formally written law
 - C. moral belief
 - D. court opinion
- _____ 5. A great number of laws and regulations can cause ____.
- A. greater clarity in the law
 - B. faster justice for victims
 - C. people to break laws unknowingly
 - D. all of these
- _____ 6. A danger of *precedent* named in the reading is that it ____.
- A. tends to replace statutes
 - B. can repeat an unjust ruling
 - C. simplifies justice
 - D. none of these
- _____ 7. Natural law is tied to the belief that ____.
- A. people naturally have rights to life, liberty, and property
 - B. rights come from the government
 - C. precedent defines justice
 - D. statutes define morality
- _____ 8. The DOI says governments get their powers from ____.
- A. rulers (kings, presidents, etc.)
 - B. God alone
 - C. the permission of the people
 - D. state legislatures
- _____ 9. In the DOI, “Nature’s God” is an example of ____.
- A. a legal term
 - B. a reference to King George
 - C. a biblical phrase used by Christian apostles
 - D. non-Christian language for a higher power
- _____ 10. From a Christian viewpoint, what is the problem with the colonists’ appeal to revolt?
- A. Britain was not applying the law fairly to the colonists.
 - B. Scripture teaches submission to rulers, even bad ones.
 - C. Taxation was tyrannical, but the percentage was somewhat fair.
 - D. Parliament was ignoring the Biblical true reasons for government.

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